

# MATHON PARISH COUNCIL

Clerk: Mrs Diana Taylor – 9 – Lambourne Avenue – Malvern Link – Worcs WR14 1NL  
Tel/Fax: 01684 569430 – E-mail: dtaylormathon@hotmail.co.uk

22<sup>nd</sup> July 2015

Dear Councillor

You are summoned to attend a Meeting of the Parish Council to be held on Wednesday 29<sup>th</sup> July at 7.30 pm for the purpose of transacting the following business

*Diana Taylor*

DIANA TAYLOR (Mrs)  
Clerk to Mathon PC

## A G E N D A

1. Apologies for absence
2. (a) **Declarations of Interest : Councillors are reminded of the need to complete/update their Register of Interests.**  
(b) **To declare any Disclosable Pecuniary Interests in items on the Agenda and their nature.**  
(c) **To declare any Other Disclosable Interests in items on the Agenda and their nature.**

**Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.**

3. To consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011) – written requests to be with the Clerk at least 4 days prior to a meeting.

**The Meeting will be adjourned for Public Question Time. (The time allocated is at the discretion of the Council/Chairman). Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council Meeting itself.**

4. (a) Public Questions/Presentations  
(b) CSO/Police – Report  
(c) Herefordshire Councillor  
(d) Report – Malvern Conservators  
(e) Footpaths Officer – P3 Scheme - Mr Geoff Fielding

### **The Chairman re-opens the Meeting**

5. To sign and approve the Minutes of the Annual Parish Council Meeting held on 20<sup>th</sup> May 2015.
6. Actions taken from last meeting (if not covered by Agenda)

7. Reports (if applicable and not covered by Agenda items)
  - (a) Chairman (b) Clerk
8. Mathon Parish Hall
  - (a) Parish Map – (*Clerk to report*)
9. FINANCE -
 

To consider payment of Accounts

  - (a) Clerk’s salary for two months (June/July 2015)
  - (b) Ogilvie Vaile Conservation (Parish Map)
  - (c) CPRE Subscription
  - (d) Cheque Signatory amendments
10. PENSION ENROLMENT (*Clerk to report*)
11. DONATION APPLICATION
 

Herefordshire CAB
12. PARISH COUNCIL WEBSITE - [www.mathonparishcouncil.co.uk](http://www.mathonparishcouncil.co.uk)
13. PUBLIC GREEN SPACES
 

Community Grant Scheme – 2015/16
14. PLANNING APPLICATION:-
  - (a) App No: 152061
 

Site Address: Netherley Hall, Mathon, Malvern WR13 5LW

Description: Proposed single storey extension to rear

Applicant: Sir Geoffrey Vos

Grid Ref: OS 373840,246576

App Type: Full Householder & Listed Building Consent
  - (b) Review of Planning App No P150163 – Tree House Farm, Moorend Cross
15. MOBILE INFRASTRUCTURE PROJECT
 

MIP Base Station Project to extend mobile phone coverage in the area
16. SPEEDING ISSUES
 

Complaints re speeding within the parish
17. HIGHWAYS
 

To receive any reports/complaints re highway matters.
18. The Cliffe Arms - (*Clerk to report*)
19. BT Phone Box at the Cliffe
20. Cluster Group - (*S Harte to report*)
21. Correspondence (available for meeting)
22. Matters for future Agenda
23. Next Meeting date – 2<sup>nd</sup> September 2015