

## Economy, Communities and Corporate Directorate

Director: Geoff Hughes

Mrs Diana Taylor  
Clerk to the Parish  
Mathon PC  
9 Lambourne Avenue  
Malvern  
Worcestershire  
WR14 1NL  
dtaylormathon@hotmail.co.uk

Our Ref: 152061  
Please ask for: Fernando Barber-Martinez  
Direct Line: 01432 383674  
E-mail: fernando.barber-  
martinez@herefordshire.gov.uk

21 July 2015

Dear Mrs Diana Taylor,

<b>APPLICATION NO &amp; SITE ADDRESS:</b>	<b>152061 - Netherley Hall, Mathon, Malvern, Herefordshire WR13 5LW</b>
<b>DESCRIPTION:</b>	<b>Proposed single storey extension to rear</b>
<b>APPLICANT(S):</b>	<b>Sir Geoffrey Vos</b>
<b>GRID REF:</b>	<b>OS 373840, 246576</b>
<b>APPLICATION TYPE:</b>	<b>Listed Building Consent</b>
<b>WEBSITE LINK:</b>	<a href="http://www.herefordshire.gov.uk/searchplanningapplications">http://www.herefordshire.gov.uk/searchplanningapplications</a>

We have received an application which affects your Parish. The application is described above and we are seeking the comments or views of your Parish Council. If the land concerned is on or near the parish boundary, we consult both councils as a matter of courtesy and welcome local views.

The planning application and its supporting documentation can be viewed, normally within 24 hours, by using the website link above and entering the application number 152061.

If you wish to make comments which you would like the Council to take into account before making a decision on the application, please respond by **11/08/2015**, using one of the following options:-

- Via the website: Using the online comment form
- By post to: Planning Services, PO Box 230, Hereford, HR1 2ZB

Please do not send responses to [planning\\_enquiries@herefordshire.gov.uk](mailto:planning_enquiries@herefordshire.gov.uk)

You will be able to monitor the progress of the application, including all of the correspondence received, any amended or additional documentation, the officer report and the decision by viewing the application on the Council's website.

Yours faithfully

**SUPPORT SERVICES OFFICER**